PRINT FORM

ACCOUNTING

CITY OF CLEVELAND

RESET FORM

APPLICATION FOR EMPLOYMENT

The City of Cleveland is an Equal Opportunity Employer and is committed to a moral, ethical and legal responsibility to insure equitable employment practices irregardless of an individual's race, color, religion, national origin, age, gender, disability or political affiliation. It is the policy of the City of Cleveland to insure that all personally identifiable information is held in strictest confidence, property safeguarded and the use of such information is limited to valid business, regulatory or legal requirements.

PLEASE NOTE: This application is a very important part of the examination process. All requested information must be furnished. Please be aware that the information you provide will be used in the job screening process. Therefore, it is important that you be as specific as possible in your description of past and present experiences, training and education. Answer all questions fully and accurately. If additional space is needed please use a blank sheet and attach it to the application form. If an item does not apply to you, or if there is no information to be given, please write in the letters "NA" for not applicable. All job applications are a matter of public record.

| POSITION APPLIED | FOR: | | | | | | FUI | LLTIME | PAR | T TIM | E |
|-------------------------------------|---------------------------|-----------------------|---------------|-----------|----------|-----------------------------------------------|------------------|--------------------------------|--------|---------------------------------------|--------------|
| SALARY REQUIRED | | PER | | DATE | | , | | | | | |
| DATE AVAILABLE F | | | | | | | | | | | |
| HAVE YOU EVER | | | | | | | | | | | |
| TIAVE TOO EVER | | | יט ל | L 0111 | : 120 | | 110 | | | | |
| | | | | PERSO | NAL DA | ΙΤΔ | | | | | |
| ENTER YOUR SOCIAL | | | 1 | | | | | PERSONNEL DI | EPARTM | ENT O | VLY |
| SECURITY NUMBER HER | RE L | <u> </u> | | | | <u> [</u> | | INTERVIEW DA | TC | | |
| LAST NAME | | | FIRST | | | | MIDDLE | | - | | |
| 101071/51/71/0 | ATDEET | 4000000 | | | | | | HIRE DATE | | | |
| APARTMENT NO. | SIREEI | ADDRESS | • | | | | | POSITION | | | |
| CITY | | STATE | Z | IP CODE | | COUNTY | | Phone where you can be reached | AREA | CODE | PHONE |
| | | | | | 1 | | | during the day | | | |
| ARE YOU PREVENTED F | ROM LAWFU | LLY BECC | MING EMP | LOYED | N THIS C | DUNTRY | | | | | |
| BECAUSE OF VISA OR IN | | | | YES | □NO | | - | | | · · · · · · · · · · · · · · · · · · · | |
| | EDUCATIO | NSPEC | IFIC COLI | LEGE H | OURS M | UST BE | | IN THIS SECT | ION | | Date Courses |
| Circle highest grade comple | ted High Sch or Equiva | iool Gradual alent | te Vocation | ai School | Attended | | No. of Months | Area of Study | | ' | Completed |
| 1 2 3 4 5 | | ES INO | | | | | | | | | |
| 7 8 9 10 11 NAME AND LOCATION OF | | | 1 PECEIVED | EIG I B | OF CTU | OY OR AR | EAGE | TYPE OF DE | GREE | DATE | OF DEGREE |
| OR UNIVERSITIES ATT | | Quarter | Semester | FIELL | | ITRATION | | OBTAIN | | | BTAINED |
| | | Hours | Hours | Major | Hours | Minor | Hours | Ţ | | | |
| HIGH SCHOOL | | | | 1 | | | | | | | |
| COLLEGE OR UNIVERSITY | , | | | | | | | | | | |
| GRADUATE SCHOOL | | | | | | | | | | | |
| GRADOATE SCHOOL | | | | | | | | | | <u> </u> | |
| DO YOU HOLD A VALID TE | NNESSEE D | RIVER'S LI | CENSE? | ☐ YES | □ NO | | | | | | |
| | | | | | | | | | | | |
| OTHER PERTINENT DATA | | P | LEASE CHE | CK AREAS | IN WHICH | YOU HAVE | HAD EX | PERIENCE OR TRA | INING | | |
| TYPING SPEED W | PM | KEY PUNC | СН | | | | ADMINS | TRATIVE | ☐ cus | TODIAN | 1 |
| SHORTHAND WP | | | ROCESSING | | | | LIGHT E | QUIPMENT | ☐ AUT | O MECI | HANIC |
| ☐ DICTATING MACHINE | | MULTIGRA | APH | | | | HEAVY | EQUIPMENT | ☐ CAR | RPENTR' | Y |
| BOOKKEEPING | | PBX OPE | RATOR | | | | SUPERV | ISORY | □ OTH | IER | |
| T ACCOUNTING | Γ- | DECEDIA | TRINC | | | П | MACHIN | IIST | * | | |

☐ RECEPTIONIST

YOU MAY NOT SUBMIT A RESUME IN LIEU OF COMPLETING THIS WORK HISTORY

| the same employer by primary duties (attacking percentages of | out at various times held di ch additional sheets if nec time for each duty. Indica | with your current or most r ifferent jobs, describe each tessary). A resume may be ate the number and types o to give complete and detai | n separately. Describe in I e attached <u>only</u> as additio of employees under your | DETAIL the SPECIFIC Di nal information. If dution SUPERVISION. (Emph | UTIES beginning with you es varied widely in one job asize work you feel relate | |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| | | WORK H | ISTORY | | | |
| CURRENT OR LAST | EMPLOYER | | ADDRESS | | | |
| OFFICIAL JOB TITL | .E | SUPERVISOR: | L | FROM (Month/Year) | TO (Month/Year) | |
| HOURS PER WEEK | j į | | REASON FOR LEAVIN | i . | CONTACT EMPLOYERS | |
| DETAIL OF DUTIES | \$Per | \$Per | | UTE | 3 NO | |
| | | | | | | |
| 7 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| EMPLOYER | | | ADDRESS | | | |
| OFFICIAL JOB TITL | E . | SUPERVISOR: | | FROM (Month/Year) | TO (Month/Year) | |
| HOURS PER WEEK | | ENDING SALARY | REASON FOR LEAVING | G | | |
| DETAIL OF DUTIES | \$Per | \$Per | 1 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| EMPLOYER | | | ADDRESS | | | |
| OFFICIAL JOB TITLE | <u> </u> | SUPERVISOR: | | FROM (Month/Year) | TO (Month/Year). | |
| HOURS PER WEEK | STARTING SALARY | ENDING SALARY | REASON FOR LEAVING | 3 | | |
| DETAIL OF DUTIES | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| · | | | | | | |

| List professional, trade, business or civic activities and offices held. You may exclude membership which would reveal gender, race, religion, national origin, age, ancestry, disability or other protected status: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| |
| |
| |
| Describe any job-related training received in the United States Military. |
| |
| |
| |
| |
| Describe any specialized training, apprenticeship, skills and extra-curricular activities. |
| |
| |
| |
| |
| |
| Other Qualifications |
| Other Qualifications Summarize special job-related skills and qualifications acquired from employment or other experience. |
| |
| |
| |
| |
| |
| Summarize special job-related skills and qualifications acquired from employment or other experience. |
| Summarize special job-related skills and qualifications acquired from employment or other experience. |
| Summarize special job-related skills and qualifications acquired from employment or other experience. |
| Summarize special job-related skills and qualifications acquired from employment or other experience. |
| Summarize special job-related skills and qualifications acquired from employment or other experience. State any additional information you feel may be helpful to us in considering your application. |
| Summarize special job-related skills and qualifications acquired from employment or other experience. |

☐ YES

□ NO

| NAME ADDRESS | at names of supervisors listed under Experience. TELEPHONE NUME |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| ADDRESS | TELEPHONE NUME |
| | |
| · | |
| | |
| | |
| Have you ever been convicted, pled guilty or pled "No contest" to any criminal | offense against the law, YES NO |
| or are you now under charges for any offense against the law? | |
| (You may omit traffic violations for which you paid a fine of \$30.00 or less.) | |
| While in the military service were you ever convicted by a general court-martial | ? 🗆 🗆 |
| If yes, please explain: Show for each offense: (1) date, (2) charge, (3) Place, (4) automatically mean you cannot be appointed. What you were convicted of, and decision can be made. | |
| | |
| | |
| AUTHORIZATIO | ONS |
| I authorize investigation of all statements contained in this application, and it is this application will be sufficient cause for cancellation of the application and/or | |
| I hereby authorize any person or organization whose name I have given as a refe furnish the City of Cleveland any information they may have concerning me, and claims for damages. | |
| I hereby authorize investigation of my criminal conviction record. | |
| I further authorize any physician who has examined or treated me for Worker's C of findings and opinions. | compensation claims to give you a complete record and re |
| l agree, if employed, to abide by all the rules, regulations and ordinances of the C | City of Cleveland. |
| l understand that the completion of this Application for Employment does not co | nstitute an offer of employment. |
| I further understand that if I am employed by the City of Cleveland this Application employment. | on for Employment will not constitute a contract of |
| certify that the information I have given is true and correct to the best of my kno | owledge. |
| Signature | Date |
| Signature:(Please sign full | |
| | |
| DATE REVIEWEDSUPERVISOR | |
| | |
| COMMENTS: | |
| | |
| | . Interviewed by: |
| | (Initials) |
| DATE INTERVIEWED | |
| | |
| COMMENTS: | |
| COMMENTS: | |
| | rviewed by: |
| Inter | rviewed by: |
| DATE TO START WORK DEPARTMENT | DEPT. HEAD |
| DATE TO START WORK DEPARTMENT BEGIN | |

ADDRESS

PHONE NO.